| RE | SUME FOR INTER | NATIONA | L SPACE | UNIVERSI | TY | | | | |
|---|---|----------------|----------------------------|---|---------------|--|---------|-----|--|
| Program Applying For: | | | | Begin Date: | | End Da | ate: | | |
| SECTION I - APPLICANT BIOGRAPHICAL INFORMATION | | | | | | | | | |
| Applicant's Name (Last, First, Middle Initial): | | | 2. Social Security Number: | | 3. Date | 3. Date of Birth: | | | |
| 4. Home Address (Number, Street, City, State, Zip Code): | | | | | | 5. Home Telephone Number (Include Area Code): | | | |
| 6. Organization Mailing Address (Include Mail Code/Stop): | | | | | | 7. Office Telephone Number (Include Area Code): | | | |
| 8. Position Title/NASA Classificat | Position Title/NASA Classification Code: 9. Pay Plan/Series/Grade: | | | 10. Length of Service (Yrs): a. NASA b. Federal Gov't | | | | | |
| 11. Supervisor's Name and Position Title: | | | | | | 12. Supervisor's Office Phone (Include Area Code): | | | |
| 13. | EDUCATION (C | Colleges/Univ | ersities Atten | ded) | | | | | |
| Instituti | | | GPA | Degree | | | Year | | |
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| 14. OTHER DEVELOPMENT OR years of Federal Service) | TRAINING (List any signifi | cant formal o | r informal trai | ning you have a | attended du | uring th | ne last | ten | |
| Title of Course/Pro | Title of Course/Program Name of Organization Conducting Training | | Date Attended | | Course Length | | | | |
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| 15. Significant Recognition (e.g., | | ds, quality in | creases, etc.): | | | | | | |
| 16. Publications and/or Patents (I | Provide Dates): | | | | | | | | |
| SECTION II - KNOWLEDGE OF FOREIGN LANGUAGES (Excellent/Good/Poor) | | | | | | | | | |
| 17. Language | Reading | | Writin | ng | | Speaking | | | |
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| 18. | Professional Activities/Organizations (Elected Position Held) | | | | | |
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| | | Activity/Organization | Dates (F | From - To) | | |
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| | | SECTION III - EMPLOYMENT INFORMATION (To be | filled in by applicant) | | | |
| 19. | Brief Statement Des | cribing Present Position: | | | | |
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| 20. | Employment History | (List in chronological order beginning with present positio | n and then other principal positions held | d since | | |
| | entering a profession | nal career): | | | | |
| | Dates (From - To) | Employing Organization/Location | Position Title | Grade | | |
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| 21. | | Significant Accomplishments During Recent | t Positions | | | |
| a. | Managerial: | | | | | |
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| b. | Technical: | | | | | |
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| 22. | Brief statement of the relationship between this program and your career plans: | | | | | | |
|-----|---|----------------------------|--|--|--|--|--|
| | SECTION IV - ASSESSMENT OF POTENTIAL (To be filled in by Supervisor/Ma | anager) | | | | | |
| 23. | State expected outcome or objectives for the individual participating in this program, including specif you expect your nominee will gain, value to MSFC, and future potential: | ic skills and/or knowledge | | | | | |
| 24. | Indicate what you believe to be the nominee's strengths, including examples of significant accomplis | hments: | | | | | |
| 25. | I recommend this nominee (Signature of Supervisor): | 26. Date: | | | | | |
| | SECTION V - REENTRY PLANS (To be filled in by nominee's organizational | manager) | | | | | |
| 27. | State plans for utilizing the experience and knowledge that will be gained by the nominee as a result program in terms of proposed assignments immediately upon reentry: | | | | | | |
| | SECTION VI - APPROVAL AND SIGNATURES | | | | | | |
| 28. | Signature of Nominee: | Date: | | | | | |
| 29. | Signature of 2nd Line Manager: | Date: | | | | | |
| 30. | Signature of 3rd Line Manager (or Executive Resources Panel Chairman): | Date: | | | | | |